HARMONY AREA SCHOOL DISTRICT

Minutes

Tuesday, June 14, 2022 LGIA 6:30 Committee of the Whole and Formal Meeting to follow

Mr. Brothers reported on ESSERS projects and the Budget report

Meeting called by: Pledge of Allegiance	Nancy Oaks at 6:56 PM			
Attendees:	William Boring Holly Merritts	Kathleen Cowden Shawn McGarvey	Betty Kunsman Nancy Oaks	K. Jubas D. Martz J. Boring B. Brothers D. Campbell
Absent:	Kurt Brothers	Susan Gallaher	Holly Srock	

Agenda topics

PUBLIC PRESENT:

PUBLIC COMMENT:

A. MINUTES	
Motion	
S.MCGARVEY	
Second	<u>6</u> aye <u>0</u> nay
K.COWDEN	
	Recommend to approve the following minutes and meetings:
	meetings.
	1. May 3, 2022 Meeting and Minutes
	1. May 3, 2022 Meeting and Minutes 2. May 3, 2022 Budget Committee Meeting

B. LIST OF BILLS	
S.MCGARVEY Second B.KUNSMAN	<u>6</u> aye <u>0</u> nay roll call vote
	Recommend approving the list of bills for payment:
	Cafeteria Fund – ck#1448-1455 \$38,512.02 General Fund – ck#47851-47921 \$140,891.89 man ck220501-220511 \$93,283.19
C. FINANCIAL STATEMENTS Motion	
S.MCGARVEY Second H.MERRITTS	<u>6</u> aye <u>0</u> nay
	Recommend to approve the Financial Statements.
	 Activity Fund Cafeteria Fund Treasurer's Report
D. BUDGET Motion	
S.MCGARVEY Second W.BORING	<u>6</u> aye <u>0</u> nay roll call vote
	1. Recommend to approve the 2022-2023 Harmony Area School District Final Budget in the amount of \$6,661,803.00 with a deficit of \$64,156.00.
	2. Real Estate Tax Recommend to approve the Real Estate tax levy for all property within the Harmony Area School District for the 2022-2023 fiscal year: Clearfield County District municipalities at the rate of 81.66 mills per thousand dollars of assessed value. Indiana County municipalities at a rate of 7.11 mills per thousand dollars of assessed value.
	Per Capita Recommend to approve the per capita tax resolution. Re-enact Section 679 \$5.00 per capita tax and Act 511 \$5.00 annual per capita tax for the 2022-2023 school year.

Earned Income Tax

Re-enact the 2022-2023 fiscal year earned income tax at a rate of 1% as provided under the authority of the Local Enabling Act 511 approved December 31, 1965, excepted in those municipalities that have adopted a wage tax of their own. In those cases, the district wage tax shall be .5%.

Real Estate Transfer Tax

Re-enact the real estate transfer tax at 1% on all property transferred within the district subject to taxation under the terms of the PA Reality Transfer (except in those municipalities which have adopted a real estate transfer tax then the tax will be fixed at .5%). In addition, to authorize collection of the taxes by the recorder of deeds in Clearfield and Indiana Counties, without compensation. On or before the tenth of the month, the recorder of deeds shall pay over to the school district: all local real estate taxes collected less 2% for use by the Commonwealth of PA in reporting the collection of Realty Taxes.

Occupational Privilege Tax

Re-enact the occupational privilege tax for the 2022-2023 fiscal year at the rate of \$10.00 per wage earner and according to the amended resolution passed in 1982.

3. Recommend to approve the resolution to allow all owners of property to pay property taxes in installments. Schedule of installment payments will be as follows.

First Payment Second Payment Third Payment 50% of totalAugust 1230% of totalOctober 1420% of totalDecember 9

- 4. Recommend to approve the Homestead/Farmstead Resolution for the approved property owners to receive a calculated tax relief of \$164.37 for Clearfield County and \$164.21 for Indiana County.
- 5. Recommend to approve all insurance contracts, property, liability, auto, umbrella liability, terrorism, error and omissions. All insurances are through Helmbold/Stewart for the 2022-2023 year for a total of \$38,632.00.

6.	Recommend to approve appointing Helmbold/Stewart as agent of record for workmen's compensation through Enova Insurance/Brick Street. Policy not to exceed \$11,842.00.
7.	Recommend to approve the fee schedule for the 2022- 2023 school year.
8.	Recommend to approve the Superintendent and Business Manager to transfer funds within the 2021- 2022 budget to complete the budgetary year as per school code 687.
9.	Recommend to approve the Superintendent and Business Manager to conduct the business affairs of the office including processing bills for the month of July.
10	D.Recommend to approve TSACG as the 3 rd party administrator for the 403B retirement and financial services to employees at no cost to the district.
1:	1.Recommend to approve the School Psychologist agreement with Ignite for the 2022-2023 school year with a maximum cost of \$26,169.00.
1:	2.Recommend to approve Central Intermediate Unit 10 to provide Speech services for the 2022-2023 school year at an hourly rate of \$64.14.
1:	3.Recommend to approve Central Intermediate Unit 10 to provide Vision services for the 2022-2023 school year at an hourly rate of \$201.86.
14	4.Recommend to approve the 2022-2023 Pre-K Counts agreement with Cen Clear.
1!	5.Recommend to approve the 2022-2023 Letter of agreement with Cen Clear for the Head Start program.
10	6.Recommend to approve the Special Education Plan for the 2021-2024 school years.

 22.Recommend to renew the district membership with PSBA for the 2022-2023 school year. Cost is \$3,581.50. 23.Recommend to approve the following increases for the
21.Recommend to approve to renew the district membership in PA Rural and Small Schools Association for the 2022-2023 school year. Cost is \$750.
20.Recommend to approve to renew the district membership in PA School Study Council for the 2022- 2023 school year. Cost is \$450.
19.Recommend to approve Bradley Brothers as the Board Treasurer for the 2022-2023 fiscal year through June 30, 2023.
18.Recommend to approve the agreement with CIU10 for the online learning cyber academy for the 2022-2023 school year with the cost to remain \$5,000 with additional fees for courses.
Dennis Harkleroad – 2022-2023 (1 year)

F. CURRICULUM

Motion		
S.MCGARVEY		
Second		<u>6</u> aye <u>0</u> nay roll call vote
K.COWDEN		
N.COWDEN		
	1.	Recommend to approve the Parade Band to go to the
		Altoona Curve Baseball field to play the National Anthem
		on June 30, 2022. Music Boosters to pay \$140 for the
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		tickets and the District to pay \$260 for transportation.
		Budgeted.
	2.	Recommend to approve retroactive Grades 10 and 11
		science students to attend Quantum Quest Fest at St.
		Francis University on May 11, 2022. Cost is \$157.50 paid
		for by District. St. Francis University will reimburse ¹ /2.
		Budgeted.
G. PERSONNEL		
Motion		
5.MCGARVEY		
Second		<u>5</u> aye <u>0</u> nay <u>1</u> abstain roll call vote
B.KUNSMAN		W.Boring
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	1.	Recommend to approve Jason Boring as Elementary
		Principal/Special Education Coordinator effective July 1,
		Principal/Special Education Coordinator effective July 1, 2022
		Principal/Special Education Coordinator effective July 1, 2022.
G. PERSONNEL		• • • • • • • • •
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Motion		• • • • • • • • •
Motion H.MERRITTS		2022.
Motion H.MERRITTS Second		• • • • • • • • •
Motion H.MERRITTS Second		2022.
Motion H.MERRITTS Second	2.	2022. <u>6</u> aye <u>0</u> nay roll call vote Recommend to approve Regina Fry and Julia Faint to
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	6. Recommend to approve the .50 raise for Dara Campbell and Abby Rorabaugh effective July 1, 2022.
	7. Recommend to approve Michael Rummel as a Volunteer Basketball Coach for the Boys Basketball program.
	8. Recommend to approve Megan Faught as an Elementary Teacher effective August 22, 2022. Salary is \$32,500.00. Benefits are as per the Collective Bargaining Agreement.
	 Recommend to approve Matthew Woods as Athletic Director for the 2022-2023 school year. Salary is \$6,180.00 as per the Collective Bargaining Agreement.
	10.Recommend to approve Jennifer Skarbek as the Secondary English Teacher effective August 22, 2022. Salary is \$40,000.00. Benefits are as per the Collective Bargaining Agreement.
	11.Recommend to approve the HS Secretary position consisting of 154 days, 7.5 hours per day.
	12.Recommend to approve Toni Chernisky as the HS Secretary effective July 1, 2022 pending receipt of clearances. Salary and Benefits are per the Collective Bargaining Agreement.
ADJOURNMENT Motion	Recommend to adjourn at 7:11 p.m.
K.COWDEN Second H.MERRITTS	<u>6</u> aye <u>0</u> nay

Executive Session for Briefing to the Board from School Safety and Security Coordinator on current safety and security practices.